



Gov Energy (Energy 2007) Registration Form

Fax form to 770-739-4406, or mail to: MC², 500 Interstate West Parkway, Lithia Springs, GA 30122, Attention: Energy 2007 Registration. **We are unable to process incomplete forms.** For assistance, please call 1-800-343-2171.

Required fields are indicated in **bold**.

Email Address _____

Prefix (Mr., Ms., Dr., etc) _____

First Name _____

Last Name _____

Suffix (Jr., III, etc.) _____

Name on Badge (if different from above) _____

Job Title _____

Agency/Company _____

Department _____

Occupation _____

Address Line 1 _____

Address Line 2 _____

Address Line 3 (if required) _____

City _____

State _____

Zip _____

Country _____

Office Phone _____

Ext. _____

Fax _____

Emergency Contact Information _____

In consideration of your privacy, and some Federal agency guidelines, we do not share your information with third parties. However, if you would like us to share your name and postal address with third parties who may be interested in speaking to you about their goods and services, please check here.

Any Special Needs? (Please specify) _____

How Did You Hear About Energy 2007? (Check all that apply)

- At Energy 2006
- Online Ad/Calendar Listing
- Trade Publication/Ad
- Colleague/Word of Mouth
- Email
- Direct Mail/Flyer
- Previous Attendee
- Another Conference/Tradeshaw
- Other (specify): _____

Organization

U.S. Defense Agency

- Army
- Marine Corps
- Navy
- Air Force
- National Guard & Reserves
- Other DOD Organization: _____

Organization (cont.)

U.S. Civilian Agency

- DHS - Coast Guard
- DHS - Customs and Border Protection
- DHS - Federal Law Enforcement Training Center
- DHS - Other
- NASA
- National Security Administration
- Smithsonian Institute
- U.S. Dept. of Agriculture
- U.S. Dept. of Agriculture - U.S. Forest Service
- U.S. Dept. of Commerce
- U.S. Dept. of Commerce -NIST
- U.S. Dept. of Commerce -NOAA
- U.S. Dept. of Energy
- U.S. Dept. of Energy -FEMP
- U.S. Dept. of Health and Human Services
- U.S. Dept. of the Interior - BIA
- U.S. Dept. of the Interior - BLM
- U.S. Dept. of the Interior - NPS
- U.S. Dept. of the Interior - Other

- U.S. Dept. of Justice
- U.S. Dept. of Justice -FBOP
- U.S. Dept. of Justice -Other
- U.S. Dept. of Labor
- U.S. Dept. of Transportation
- U.S. Dept. of Transportation - FAA
- U.S. Dept. of the Treasury
- U.S. Dept. of the Treasury-IRS
- U.S. Dept. of Veterans Affairs
- U.S. Environmental Protection Agency
- U.S. General Services Administration
- U.S. National Archives and Records Administration
- U.S. Office of Personnel Management
- U.S. Postal Service
- U.S. Railroad Retirement Board
- U.S. Social Security Administration
- U.S. State Department
- Other Federal Agency: _____

National Laboratory (DOE Lab)

- Ames
- ANL
- BNL
- Fermi
- INEL
- LANL
- LBNL
- LLNL

- NETL
- NREL
- ORNL
- PNNL
- PPPL
- SNL
- Other DOE National Laboratory _____

Congressional Branch

- Architect of the Capitol
- Government Accountability Office
- Congressional staff

- Member of Congress - House
- Member of Congress - Senate
- Other Congressional Organization _____

Judicial Branch

- Judicial Organization _____

White House (EOP)

- Executive Office of the President
- Executive Office of the President -OMB

- Other White House Organization _____

Private, State & Local

- Associations & Societies - 501c3
- Associations & Societies - Other
- BWXT Pantex
- City Government
- County Government
- ESCO
- Higher Education
- K-12 Education

- Media Organizations and Press
- Native American Government
- Private Sector/Industry
- Smithsonian Institute
- State Government
- Utility
- Other State & Local Government

Non-U.S. (Foreign) Governments

- Non-US (Foreign) Governments _____

Profession

- | | | |
|--|---|--|
| <input type="checkbox"/> Architect/Engineer | <input type="checkbox"/> Environmental Professional | <input type="checkbox"/> Property Portfolio Manager |
| <input type="checkbox"/> Attorney | <input type="checkbox"/> Facility Engineer | <input type="checkbox"/> Real Property Specialist |
| <input type="checkbox"/> Budget Analyst | <input type="checkbox"/> Financier | <input type="checkbox"/> Resource Efficiency Manager |
| <input type="checkbox"/> Construction Equipment Supplier | <input type="checkbox"/> Fleet Managers | <input type="checkbox"/> Sales Representative |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> IT Manager/Specialist | <input type="checkbox"/> Specialist Energy Manager |
| <input type="checkbox"/> Contract Administrator | <input type="checkbox"/> Logistics Officers | <input type="checkbox"/> Technical Consultant |
| <input type="checkbox"/> Contracting Officer | <input type="checkbox"/> Manufacturer | <input type="checkbox"/> Urban Planner |
| <input type="checkbox"/> Contractor | <input type="checkbox"/> Planner Facility Manager | <input type="checkbox"/> Other |
| <input type="checkbox"/> Educator | <input type="checkbox"/> Plant/Facility/Building Operator | (Please specify) _____ |
| <input type="checkbox"/> Electronics Professionals | <input type="checkbox"/> Program Manager | |
| <input type="checkbox"/> Energy Conservation Specialist | <input type="checkbox"/> Project Manager | |

Optional Technical Tours (Please select only one)

- | | | |
|------------------------------------|---|---------|
| <input type="checkbox"/> Tour # 1: | Shell/Motiva Norco Refinery and Chemical (1:30-4:00 PM) | \$35.00 |
| <input type="checkbox"/> Tour # 2: | EMO Energy Solutions and Katrina "Behind the scenes" tour (1:00-4:30 PM) | \$35.00 |
| <input type="checkbox"/> Tour # 3: | Tulane University (9:00-12:30 PM) | \$35.00 |

Volunteer Opportunities (Please select only one)

- | | | |
|------------------------------------|--|-----------|
| <input type="checkbox"/> Tour # 4: | Zion City Neighborhood Improvement Association (8:30-12:00PM) | no charge |
| <input type="checkbox"/> Tour # 5: | Broadmoor Improvement Association (1:00-4:00PM) | no charge |

REGISTRATION FEE (Check one):

- | | | |
|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> Regular Registration | \$595.00 per person | |
| <input type="checkbox"/> One-day Registration (check one): | \$365.00 per person | |
| <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday |
| <input type="checkbox"/> Team Discount (4 or more workshop registrants from the same organization who register at the same time, postmarked by August 1, 2007) | \$450.00 per person | |

Name of your Team _____

PAYMENT INFORMATION

Select your payment method below and fill in all accompanying information.

- Please invoice me for my registration.** In order to confirm you registration, please complete the Credit Card Portion below. Your card will not be charged until July 19th.
- Please charge my credit card for my registration.** Credit cards will be charged immediately.
- MasterCard VISA AMEX

Card Number _____ Visa or MC Last 3 Numbers CV2 Code (on back of Card) _____

Card Holders Name _____ Expiration date: _____

Card Holders Billing Address _____

City _____ State _____ Zip _____ Country _____

Cardholder Signature (required): _____

Total Amount Due: \$ _____

Cancellations prior to July 19, 2007 will receive a full refund. Cancellations between July 19 and July 31, 2007 will receive no refund. All cancellations must be done in writing. You may substitute attendees at any time by sending written notice of the change by July 31, 2007. After July 31, 2007, please bring the information to the on-site registration desk at GovEnergy. Please check here to agree to these terms.*

- Please acknowledge Cancellation Policy here. (This is required in order to complete your registration)**

Thank you for registering for the GovEnergy 2007.

Hotel Reservations can be made at <http://www.govenergy.com/hotels.shtml>